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## By JOHN C. BUNDY.

All letters and communications should be addressed, and all remittances made payable to **JOHN C. HUNDY, CHICAGO, ILL.**

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### A Pacific Specific.

On the sixth page will be found under the above headline, some very significant evidence of the trend of public sentiment among Spiritualists. The clear, straightforward words of the San Francisco people, together with those from New York City, Brooklyn and other cities, are so plain and direct as they do the convictions of many representative Spiritualists and prominent mediums over their own signatures and voicing the sentiments of thousands who "have not yet publicly spoken," clearly foreshadow a new era of enlightenment and freedom of thought, independence and early secular training—and the bias and ward the minds of a large number of men, in their later years, have grown into the more liberal views of the day under the influence of some of the various shades of free thought, which have been fostered by the growth of Spiritualism in feeling with Spiritualism as an essential part of itself under the new regime as well as old; indeed in numerous instances, their new secular set leads them into greater bigotry while fondly imagining themselves to be freer than ever before, thus making their Christian association deemed unjustifiable to life for the good of the Church and the glory of God, so these descendants believe if their bounties duty to shield, defend, support and, if need be, color the truth and make it appear as though they were doing everything pertaining to be spirit phenomena put forward by anybody claiming to be a medium. True, there are many conversions people who would seem to deliberately falsify, yet who zealously support the same because they are not fully supported by no particle of proof other than "thus saith the spirit." These blind sectarians having through generations of ancestors been pinning their faith upon authority, and thus "saith the Lord," still follow along the path of leaden blindness, and yet, you, thousand fold worse results owing to the vast increase in and conflict of authorities. Where formerly it was "thus saith the Lord" it is now thus saith innumerable supposed spirits, and if it is not true, how many more errors can be more ignorant than the hearer, or incapable of absolutely establishing their identity. The quantity of assumptions put forward as spirit teaching is truly appalling to the neophyte anxious to know the truth, and the fact that such persons like those of Edmond, Lincoln, Gardella, Franklin, Plato, Ewelenberg, Sargent, Owen, and even *infinitum*, are made to stand responsible for transcendental insanity, has brought and the vagaries of diseased

Let, for instance, an alleged medium be detected in the act of palming off hand-made or machine-shaped materializations, and forthwith a Pythousses is found ready to mouth the alleged utterances of "high spirits" in denunciation of the investigators and in sounding the virtues of the pseudo medium. The detected impostor is consoled under the seeming disastrous circumstance by being told in dogmatic verse that:

Both the verse materializer and the full-form manufacturer have come to know that he class hereinbefore described is to be depended on in every emergency. This class always intellectually and nearly always

[illegible][illegible]

The hellgarchy of Southern slavery, comprising a minimum of the inhabitants of this Republic, once dominated the country; their sacred institution<sup>1</sup> could not be criticized, interfered with or hampered in any direction. When they asked that we be at least in the same position as the Federal Government, we were denied the privilege of using the police force of the government to drag back to living death our poor creatures who in their desperation risked being torn to pieces by blood-thirsty traitors at the stake, in an attempt to secure freedom for themselves. When their demand were these slave oligarchs, they only wanted the North to let them rule the country which had been solemnly dedicated to freedom and christened by the heart's blood of our fathers. They only desired to perpetuate the Negro domination of the country and this sacred institution of the country. And for these they were aided by the Christian clergy, who provided slavery was sanctioned by God and approved by the Spirit-world, and was in accordance with the Christian religion. They were aided and abetted by the hypocritical or interfering with the rights of the colored or persecuted people. They were our fellowers of the Heavenly mandate as revealed in the Bible, went one step too far and the North rose in her terrible strength, and the power of her people and sent them forth

the hideous monster treason. The  
nihil-world saw this all this outpouring of  
treasure and life were futile unless the root  
of the evil struck down. The slavery  
was extinguished by the retiring  
nobles acting as their medium, they in-  
voked Lincoln to emancipate the slaves. He  
accepted and obeyed. And to-day though  
the slaves are free, how their love, and  
millions of treasure was sacrificed for the  
end of the free as well as a home of the  
slave. And at this writing, from one end of  
the Nation to the other may be heard the  
triumphant shout, "among the memories  
of the brave souls who have bravely  
helped up; that their brother man might be  
free. The morrow is Decoration Day and over  
the graves where the precious blood of  
the brave has been shed, will be strewn by  
the loving hands of the still living the flowers  
of these heroes now in spirit-life. They will  
yet once again they are glad to have helped  
the free America from slavery, and happy to  
see the stars still green in the hearts of  
free Americans.

The oligarchy of intellectual and spiritual every within the realm of Spiritualism, made up of ex-preachers, ex-priests and ex-church devotees, unable to entirely overcome their inheritance and early training, charlatans, thieves, traffickers in counterfeit spirit phenomena, foolish dupes and fanatics, incapable of rational thinking, has for years been duplicating the policy of the old slave oligarchy. The same cry of persecution and plea for harmony has been continuously on the lips of these oligarchists. All they

to want is for the great mass of Spiritualists to remain passive and allow suggestion and hold impervious to lead imperial away. But they have gone one step too far. The long lethargy of rational Spiritualists is passing. They are arousing to a sense of their duty to the world. The time has come when the Fathers of the Republic of the United States from their spirit home send their counsel to Lincoln, so to-day the Fathers of the Spiritualist movement are pouring out their words of advice to the world. The time has come when the era of mental bondage shall pass away. This outpouring from the Spirit-world is unmistakably evidenced in the ringing declarations from many of the ablest, purest seers of the age that the time has come when the YOKELHOLD. First pure, then peaceable in the watchtower. The end cannot be uncertain.

The Republic of the United States was freed from the degrading curse by the force of the spiritual law. The time has come when thought will be freed from the degrading force of the material law. The time has come when soul-destroying Incubus by moral force, which, though not cognizant to the physical senses, is more potent than Winchester rifles and the cannon of the United States Army.

The Spiritualists are the force which brings indeed a sacrificial sacrifice.

**E. B. Chaffee Insane—Is He the Man the Banner quotes in Defence of Mrs. Hull?**

From the daily press of this city we learn that C. B. Chaffee, one of the owners of the Juley Hill Stock-Farm, near Chalmers, Ind., has become insane on the subject of Spiritualism. He was at the Palmer House lately in charge of his partner, Mr. A. D. Rauh, on his way to Dayton, O., for treatment. Mr. Chaffee imagines that he is a medium—not in the usual kind, but having the special gift of making communications while wide awake. He has been afflicted for about three weeks and seems to be getting worse, but his friends have hope that with proper medical aid his mind will be restored to its normal condition.

While here Mr. Chaffee claimed to be a medium through whom James A. Garfield could express his views freely. May 24th he said the President would talk through his medium and give an opinion in the Gilets case, and he engaged a room at the Palmer house for the communication, and then notified the daily papers that the accommodating spirit would linger thereabouts until they had come to send stenographers to "take down" the talk. The medium at the appointed time came and waited. He stood for an hour or two, but, to his chagrin, the stenographers failed to materialize. About 5 o'clock he held a brief interview with the cashier, settled his

A man bearing the same name is quoted by the *Banner of Light* in its last week's issue, as the vindication of Mrs. Hull. As the coincidence in name suggests the possibility of its being the same man, we are somewhat curious to know. It would not be the first time the *Banner* has accepted the aid of a lunatic to bolster up its positions.

### Quartering on the Enemy.

"Let us carry the war into the enemy's country," said Seip, the chief opponent of the League. The Roman Catholic priest, dressed in the habits of a following of the pope, a section of the orthodox army in alliance appear to have resolved upon the adoption of similar tactics. In this city there is a Liberal League which rents a hall for use on Sunday evenings, and invites frequent discussion. What happened to this association lately is thus told in the columns of the daily press:

"The Free Trade Liberal League held its regular meeting at the corner of Haledale and Madison Streets last night. The subject to be discussed was 'The Authenticity of the Bible.' The Rev. Mr. Seip, of the Roman Catholic Church, was the speaker. He held the debate in the affirmative, and was met by the Rev. Mr. J. H. Magie in the negative. The Liberais engaged in a spirited discussion, and the Liberais outnumbered them, and the following resolution was passed by a large majority: 'Resolved, That the Bible is the Word of God, and its teachings are a comfort to mankind.'"

This is rather hard on the Liberal League, pay for a hall and have the doctrines of their opponents emphatically sustained there. Possibly they will be passing a law aiding those only to vote who contribute to the funds. What a pleasant thing it would be for orthodoxy, if voting the Bible the Word of God, made it so: If a majority vote could tell religious truths, the Jews in the time of Jesus, or the Roman Catholics in that of their might have achieved a permanent triumph.

J. B. Stebbins is chosen Secretary and Treasurer of "The Michigan Industrial League," headquarters at Detroit. The League will have as its purpose, chiefly, in operation to be to trade, to develop the business of high standing and widely known. At a late meeting they unanimously voted to send Mr. Stebbins's name to the Michigan Legislature, and to have Mr. Stebbins to be a member of the Michigan Legislature as a tariff person for one of the nine men to be chosen by the President of the United States as a Tariff Commission, to revise the tariff of customs-duties and report their work to the President. Mr. Stebbins is a tariff revision. This nomination was unthought, and even if he is not chosen, is a most testimonial of the estimate of his fitness for a prominent post from white men in his own State. The League will allow him to place in the League will allow him to place and speak occasionally on other topics, and doubtless your readers will see in our contributions from him, as in the

### Current Items.

The general assembly of the Presbyterian church at Springfield, Ill., tackled the question of railroad trains running on Sunday. We have two able addresses on file for publication, one by A. B. French, and the other by Geo. A. Fuller, which we will publish soon.

The Rev. Mr. Martin, who conducted the services at the funeral of Jesse James, is out in a card, in which he says: "A human being, whatever his life has been, should not be buried like a dog." But does it follow that a man of the Jesse James type should be buried like a saint.

A short distance from Buena Vista, Cal., is a cave inhabited by spiders of enormous size. The cave was discovered last December by a party of sightseers. The spiders are about the size of small birds, and make a strange sound while weaving their web. The webs are so tough and the fibres so large that it is almost impossible to break them.

A dispatch from Chattanooga, Tenn., says: A man named John L. Dutton, who has been deaf and dumb for sixteen years, was on the steamer Wilder asleep in his berth a few days ago, when it struck a snag, and he was thrown out. He was overcome with fright and became sick, and in a few days his speech and hearing were entirely restored. He lost them by disease. Persons who have known him for years testify to the truth of his loss of hearing and speech and now confirm the report.

The persecution of the Jews in Russia is the subject of a most eloquent and touching appeal by Cora Wilburn, to be found in another column. The atrocities perpetrated upon these people would not be allowed by the civilized nations of the world were they enacted by Turkey or some other weak power. Russia should be so flooded with protests to show her that she cannot do this cruel, barbarous work without placing herself beyond the pale of respect or official connection with civilized nations.

The dedication of a new church erected by C. Ladd, Esq., proprietor of Ladd's time works, three miles from Cartersville, Ga., occurred on Sunday, April 16th. It proved to be quite an interesting event. His friends very appropriately asked him to deliver the dedicatory address, which he did with a spirit of earnestness, with the force of a trained speaker, and with the argument of a philosopher. He announced that the purpose of the church should be "Wisdoin, Justice, and Truth;" and that its name should be "Nature's Free Church." He concluded by dedicating, it to humanity, both embodied and disembodied," and with no other creed to control its members than the two words, do good. All honor to its noble man for the work he has accomplished for humanity. After Mr. Ladd's address, W. M. Yates made a few appropriate remarks.

[illegible][illegible]

### Our English Exchanges.

[illegible]

**Light, of London, speaks as follows of the return of Mr. Wallis to England:** "On Saturday, 11th, W. Wallis, the well-known and highly esteemed, trained medium, came by the Wisconsin from New York, after a sojourn of nine months in the United States. On Sunday, at the Concert Hall, Lord Nelson street, Mr. Wallis occupied the platform for an hour, and delivered his lectures, considering the very inclement weather, were good, and listened with close attention. The very nature of the delivered discourses. At the close of the evening, Mr. Hiltchman spoke in highly eulogistic terms of the discourses delivered by Mr. Wallis, and asked Mr. Wallis, who featured in the same hall on the previous Sunday. On Monday evening the Liverpool Psychological Association, at the suggestion of Mr. Wallis, gave a social soiree which was largely attended by members and friends. After tea an excellent programme was provided with pleas-

The First Association of Spiritualists of the United States met in the evening of the 10th of July, 1881, with their fraternal greetings, the chairman of the evening the President of the society, Mr. W. W. Phelps, in a brief and eloquent introduction acknowledging the presence of the guests and the cordial greetings of the members, he proposed that they should co-operate with the American Spiritualists in all efforts having a tendency to the elevation of the human race. He then to the resolution, delivered a fine address on the rights and privileges which, as free men and women, they were entitled to, and the duties which they were bound to perform. Mr. Wallis during the evening, made a graphic and interesting sketch of his tour to America, according a high need of the spiritualists of the United States, of the human redemption from ignorance and error, and he heartily denounced the cheats and impostors who were everywhere, and who were doing so much to bring the movement to disrepute; and Mr. Wallis had the concurrence of all who heard him. The speaker was warmly welcomed, and it was held that gentleman a high compliment for the much needed work he is doing in America, and with the liberality thought from the bonds of superstition.

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How TO COOK RICE.—Rice is becoming a more popular article of food than heretofore. It is frequently substituted for potatoes at the chief meal of the day, being more nutritious and much more readily digested. In the present cook, it is relatively cheaper than potatoes, oatmeal or grain-grits of any kind. In preparing it, if only just enough cold water should be poured on the rice to keep it from burning at the bottom of the pot, which would have a close-fitting cover, and with a moderate fire the rice is steamed rather than boiled until it is nearly done; then the cover is taken off, the surplus steam and moisture allowed to escape, and the rice turns out a fine, fluffy mass of separate kernels, each separate from the other, and as much superior to the soggy water-soaked rice as the mellow potato is superior to the water-soaked article.

Speaking of Charles Bright, *The Daily Tribune* of Salt Lake City, says: "During his stay here of two months, he lectured about twenty times to large audiences, and became favorite with persons believing as he does. He has engagement to lecture in Chicago and other engagements in Boston, New York and Philadelphia. A reception was given him at the residence of David F. Walker, which at thirty persons were present to do honor











## Science and Art

Opium kills about 160,000 persons annual

Opium kills about 160,000 persons annually in China.

There are only six charcoal furnaces in Great Britain, and they all belong to one

Pure butter at 15 degrees has the same specific gravity as alcohol of 53.7 per cent (926), and oleomargarine as alcohol of 59.

Wood piled in a tank and covered with quicklime which is gradually slacked with water is said to acquire great hardness and consistency after the lime has acted upon it for a week or more.

The European mesmerizer, Hansen, who has been giving sances before the medical societies of Austria and Prussia, has been forbidden to hold any more, on the ground that he injures the subjects whom he employs.

The latest invention reported by a Japanese journal is that of Otaka Minakichi, who, after extensive experiments, is said to have succeeded in making rifles of silk. They are described "as rigid as iron guns, while they are easy of carriage and have a very long range."

The best way to keep ice in hot weather is to wrap it in a piece of dry flannel or carpet and place it on two sticks at the top of a basin or water jug. The main point is to keep it out of the water which accelerates the melting. The practice of wetting the flannel is almost as bad as leaving the ice in the water.

It is stated that after many years labor Herr Carl Gehmin, of Berne, has succeeded in producing artificial mother-of-pearl which cannot be distinguished from the natural article. It can be moulded into any shape or colored to suit any taste. Changes of temperature have no perceptible effect upon it. This new substance is said to be much cheaper than the present mother-of-pearl of commerce.

The city of Geneva, Switzerland, furnishes water for small engines at about a cent per cubic yard, under a pressure of four and half atmospheres, thus giving a horse-power for seven cents an hour. This is only half the charge that is made for water for domestic purposes. Two kinds of apparatus are used for motors, one acting on the plan of the turbine and the other through pistons which are actuated by pressure. The second seems to be the more generally preferred.

Mrs. Ann Case Holbrook.

The funeral obsequies of Mrs. Holbrook, wife of Judge E. S. Holbrook, took place at the family residence, No. 1738 Indiana Avenue on Wednesday, May 17th. There was a large

concourse of friends and relatives present who deeply sympathized with the family in their affliction, but who recognized the supreme fact, that in their great loss the Soldier

world had received with anthems of joy and praise the bright spirit of the deceased, whose worn-out casket had been the cause of

much suffering during the last few months of her protracted sickness. Mrs. Holbrook had many warm and appreciative friends who mourn her loss keenly but whose grief

who mourn her loss recently, but whose sadness has a silvery lining, rendered brilliant by the glorious truths of Spiritualism, which caused them to look upward and behold the

transfiguration—the ascended spirit bearing with health, happiness and pleasure the result of the transition from a bed of sickness to the ineffable glories of the Sun.

mer-land. So strong was she in this faith and so brave in view of the coming change that, not only did she speak of it cheerfully

but she made all the appointments for the funeral, including this, that no badge of mourning should be worn.

after an invocation and remarks, full sublime pathos and love, called upon Mr. C. Bundy to read the following touching

**"I Would not Live Alway."**

I would not live away; I sense a new birth:  
For where, midst the changes, the passions of earth,  
Thou' even of all its best treasures possessed,  
Oh! where can the Heaven-born spirit find rest?

I would not live alway; I dread not the tomb;  
 Mine eyes look beyond its dark portals of gloom,  
 This frame must descend, but the soul shall arise  
 To meet the glad angels that bend from the skies.

I would not live always; the struggles of life  
Each day are more fearful—I faint in the strife;  
And yet I press on, for my triumph shall come,  
And I welcome each hour that brings nearer  
home.

The death-clouds are breaking; humanity springs  
From height unto height on eternity's wings;  
There Love, as sweet sun-light, in harmony thrills  
And the glory of God crowns the beautiful hills.

Who would not live a life? Oh! happy the thou-  
That MAN shall achieve all his wishes have wrong  
That truth, peace and wisdom their virtues shall  
lead.

The Chicago Quartette then sang the poem to the tune, "I would not live always."

and favorably known as a medium, spoke in a trance state. Her remarks created a profound interest and were listened to with

breathless attention by all present. Mrs. De Wolf, felt that she had done even better than usual in her effort. The halloving influence of the

error. The narrowing influences of the  
 casion softened all intellectual differen  
 and made the common interest in the fut  
 life strikingly apparent.

The services were closed by the Chieftains Quartette singing "Sweet By and By." The body was interred at Oakwood Cemetery.



Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* on the substrate.





Continued on Seventh Page.









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## BY O. W. TARNATH, JR.

### How Zolner Died

H. H. Arentz of Quincy, Ill., writes well pleased with the JOURNAL.

### Music of Nature.

I with pleasure; it has so many good things

the only way to save us.

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the daughter Louise ran down here to get me to go up stairs. The noise of the table when it first fell over was so great that I had already started to see what was the matter. My presence there did not better things. The rappings on the door went right on. The family were much frightened. The last banging on the doors took place about half an hour before you came."

Blanchard Corlie, who lives on the third door, D. R. Kelly and Floyd F. Kane, ex-

ing, state that the women were absolutely terrifying. Mr. Kane said that the "starch was completely taken out of him," he did not know what it could be worse than this.

Mrs. Kelly, who lives on the top floor, has had her door-bell pulled, and her servant girl has been nearly frightened out of her wits by the strange occurrences. Mrs. Kelly stated

that she saw the table roll along the hall for fifteen feet, and had seen the extension leaf of another table jump out of its place to the floor. She had seen the teakettle filled with water and placed on the range. Five minutes later there was no water in the kettle.

and it was filled with towels and dishcloths. Clothes-sticks had jumped over *parietes*, and when a piano had been played by Mrs. Everett there had been a mysterious whistling accompaniment in perfect time and tune.

There had often been heard a weird voice calling through the air-shaft the name of Mrs. Everett's daughter—"Louie, Louie." Mr. Rubener, the music teacher of "Louie," had endeavored in vain to discover the author of the whistling accompaniment. The "soul-

Isaiah Underhill, the president of the New York Life Insurance Company, who visited the house yesterday, stated that a similar case had come under his observation once.

where the mystery was solved by the presence of a medium in the house. The general belief of the inmates of the house is that such is the case at No. 62, and that some of the Everetts are mediums of uncommon power. In answer to a ring of their door bell by the

Everetts are mediums of uncommon power. In answer to a ring of their door bell by the rear door, "Lennie" looking as if she expected

her, and if it was their desire to say nothing about their strange annoyances. From another source it was learned that the Everett had been living in the house about six months. The family consists of the father and mother, a son and daughter, a brother of Mr. Everett and a servant girl. At the time Mr. Everett was killed he was in his brother-in-law during a sickness from which he died. On her return to her home in Harlem the troubles began, and have kept increasing since then. It is said that the voice calling "Louie" up through the air shaft, sound like that of the dead brother-in-law. Meantime the occupants of the building contemplate removing speedily from the haunted mansion. — *New York Daily Tribune.*

**Whittier on Annoyances in Heaven.**  
*Mrs. Ellen K. Dickinson is the Churchwoman.*  
I related something of a conversation between Mr. Longfellow and myself on Spiritualism, a few months since, and, whether, or rather, a conversation on the inducements and annoyances which many persons experience in regard to those who were dear to them and have gone into the mysteries of eternity. Mr. Whittier listened with interest, adding that he was aware that Mr. Longfellow had some remarkable ideas and sympathies on the kind. He then conversed with him on the subject, and for myself," he added, "I have felt but very slightly that elusiveness and nearness of the unseen of which you speak." After a few

moments, the progress of our talk, he remarked: "Life is a mystery, death is a mystery. I am like the Chinese philosopher, Confucius, who, when he was asked, 'What is death?' answered 'Life is such a mystery that I do not seek to penetrate what is beyond it.'"  
"May I ask if you believe in the progress of the soul after death?" "Why not? Surely we are not to be placed in niches to remain forever. We should doubtless there have what we have here, happiness, and that is the way of heaven, and no vexations."  
"Well, I do not think so. It seems to me we must there, as well as here, have some annoyances, to be quite content in contrast." This was a novel idea and I laughed in appreciation of it, and said "Then you do not force

express satisfaction and content. "No, no, no!" laughing merrily. "But we must be high spirits, and share our joy with ourselves and their surroundings very frequently." "True, and these last seen clasp high spirits, and share our joy with ourselves and their surroundings very frequently. Ah—shall have poets' in the life beyond, and here the poet's life dark eyes lighted up with rare intelligence but our limited intellect, and everything will be harmonized."

It does not appear to be generally known that the value of the mechanical equivalent of heat has within a few years been corrected. It is generally referred to by mechanical engineers as the work of Dr. Joule repeated his famous experiment in 1878, nearly six years ago, with extraordinary precision, and found that the mechanical equivalent gave 778.3 foot pounds, with a possible error of 1.6000 percent of the thermometric scale. This is the value of the mechanical equivalent, and the value of the calculations relating to the value of heat as a motive power. ◊

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Three lectures or messages (a pamphlet of 58 pages) have been dictated by a band of spirits who are deeply interested in the elevation of mankind on the earth-plane, that crime and its adjunct misery may be banished from among men. They have a high moral influence, and cannot fail in having beneficial influence on those who read them. Union is





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*A Reply Thereto by A. E. Newton*

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regressed, the

TO BE CONTINUED.

He who wishes to exert a useful influence must be ready to insult nations. Let him not be troubled by what seems absurd, but let him consecrate his energies to the creation of what is good. He must not demolish, but build. He must raise peoples where mankind may me and partake of the purest pleasure.—Goethe.

All errors spring up in the neighborhood of some truth; they grow round about it, and for the most part derive their strength from such contiguity.

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Fourth, I distinctly remember, what Dr. C. appears to have forgotten, that when he told me his spirit friends had told him that he was going to die, he was not sure that this discovery was made (not, as he alleged above, during a series of visits extending over a month), but at a particular séance which was attended by our mutual friends, and which was held at the residence of Dr. C. I distinctly requested his spirit friends to be present, and to report to him. This séance was held probably a week, or two, before the death of Dr. C. I distinctly remember after this séance, Mr. Nichols informed me that phenomena of the most indisputable character had occurred, similar to those I had witnessed on the previous occasion. I distinctly remember that when Dr. C. reached the office the next day, he came to me and said his spirit friends had told him that he was going to die. I distinctly remember that before he reached me, he had been mistaken, as already stated, and I also distinctly recollect that he added, "Now you may see what you please in favor of the medium," or words to that effect. I distinctly remember that he made no reference to the alleged balloon trip, as he now says it did, nor do I remember that he ever said to me that

Yours for the right,                      A. E. NEWTON.

Arlington, Mass.

The right of the servant to civility is as absolute as the right to her wages. She sells her work, not her personality. She is entitled to the same respect and consideration as we are expected to love as ourselves. But for ourselves we make excuses, towards ourselves we are not strict, with our whole souls we forbear. If, then, we are not to be blundering Brutes, and go unmanly and unmanly to greet the visitor whom she has just admitted by mistake, we are guilty not only of unkindness, but of cowardice. For we pay a difference to position, to the color of the skin, to the color of the hair, to the color of the caller in farthest land, perhaps. Yet we assume the virtue of politeness if we have it, it is, we send her away with a comfortable sense of having conferred a measure, we feel that we have done our duty, we have discharged a social duty. All this, indeed, we ought to do, but not to leave the other undone.—*Harper's Bazar.*













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